

COMMUNITY DEVELOPMENT DIVISION
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Ravalli Conner Commissioners

May 10, 2007

Greg Chilcott, Chairman Ravalli County Commission 215 S. 4th St. Suite A Hamilton, MT 59840

Re: Federal Fiscal Year (FFY) 2007 Montana Community Development Block Grant (CDBG) Planning Grant Applications – Housing and Public Facilities

Dear Chairman Chilcott:

This letter is to acknowledge that the Montana Department of Commerce (MDOC) Community Development Division has received your application for a Planning Grant through the 2007 CDBG Housing and Public Facilities Program. Altogether, twenty-five applications were submitted by local governments which requested \$341,402 in CDBG funds. Included with this letter are the list of applicants and a summary of the various types of projects applied for.

Under the administrative rules adopted for the 2007 CDBG Program, \$256,708 will be available for award for Planning Grants through the Community Development Division. Grant amounts greater or less than the amount requested may be awarded at the discretion of MDOC. We know that you are anxious to learn the results of the grant competition. The CDBG staff will begin review of the applications soon. We hope to present funding recommendations to our director, Tony Preite, by the end of June and will announce the results of the ranking as soon as possible thereafter. In the meantime, if you have any questions or comments regarding your application, please contact me at 841-2777.

Sincerely,

Gus Byrom, CDBG Program Manager

Housing and Public Facilities

CC: Karen Hughes

FFY 2007 CDBG Planning Grant Applications - Housing and Public Facilities Community Development Division

Montana Department of Commerce

Spring, 2007

| Local Governments | | Type of Project | | Amount Requested | |
|-------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------|--|
| 1 | Baker | Community Needs Assessment, Housing Plan, Project Structuring, and Grantwriting | \$ | 9,250 | |
| 2 | Carbon County | Preliminary Engineering Report for Existing Water and Sewer Lines; and Completion of a CDBG Housing Grant Application to Purchase and Reconfigure the Mountain Springs Villa Mobile Home Court/Red Lodge | \$ | 15,000 | |
| 3 | Chouteau County, on behalf of Big Sandy Activities, Inc. (BSA) | Preliminary Architectural Report for a Day Treatment Center for the Developmentally Disabled | \$ | 15,000 | |
| 4 | Conrad | Growth Policy | \$ | 15,000 | |
| 5 | Deer Lodge | Growth Policy and update Capital Improvements Plan | \$ | 15,000 | |
| 6 | Dillon | Housing Plan | \$ | 15,000 | |
| 7 | Ennis | Funding Implementation Strategy Project | \$ | 10,000 | |
| 8 | Fallon County | Preliminary Engineering Report for Wastewater and Water and Capital Improvements Plan | \$ | 15,000 | |
| 9 | Froid | Growth Policy, in conjunction with Roosevelt County | \$ | 8,000 | |
| 10 | Hamilton | Growth Policy | \$ | 15,000 | |
| 11 | Hardin | Needs Assessment/Income Survey, Growth Policy, and Housing Plan | \$ | 9,172 | |
| 12 | Harlem | Growth Policy | \$ | 10,000 | |
| 13 | Havre | Growth Policy | \$ | 15,000 | |
| 14 | Hill County, on behalf of the Hill County Council on Aging | Preliminary Architectural Report and Market/Feasibility Study for Assisted Living | \$ | 15,000 | |
| 15 | Lake County | Update Subdivision Regulations, Density Map, and Zoning District Regulations in Two Districts | \$ | 15,000 | |
| 16 | Lodge Grass | Preliminary Engineering Report for Extension of Water and Sewer Lines | \$ | 15,000 | |

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| Local Governments | | Type of Project | | Amount Requested | |
|-------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|--|
| 17 | Madison County | Preliminary Architectural Report for Two Nursing Homes: the Madison Valley Manor/Ennis and the Tobacco Root Mountain Care Center/Sheridan | \$ | 10,000 | |
| 18 | Pondera County | Growth Policy | \$ | 15,000 | |
| 19 | Ravalli County | Geographic Information Systems Land Suitability Analysis Project | \$ | 14,980 | |
| 20 | Shelby | Business District Revitalization | \$ | 15,000 | |
| 21 | Virginia City | Historic Site Community Development Plan for Virginia City and Nevada City | \$ | 15,000 | |
| 22 | Whitefish, on behalf of the Whitefish Housing Authority | Development of a Land Trust for Affordable Housing | \$ | 15,000 | |
| 23 | Whitehall | Growth Policy | \$ | 15,000 | |
| 24 | Wibaux County | Growth Policy | \$ | 15,000 | |
| 25 | Yellowstone County | Grantwriting for a CDBG Housing Grant Application to Assist the Eastern Montana Association of Affordable Housing (EMAAH) Rural Mutual Self-Help Housing Program | \$ | 15,000 | |
| | | Total Amount Requested | \$ | 341,402 | |
| | | Total Funding Available | \$ | 256,708 | |